



# SPECIAL MEETING SUMMARY

June 18, 2007

1:30 P.M.

Board of Supervisors  
Ventura County

County Government Center  
Hall of Administration  
Board of Supervisors  
Hearing Room  
800 S. Victoria Avenue  
Ventura, California 93009

**JOHN F. JOHNSTON,**  
County Executive Officer and  
Clerk of the Board of Supervisors

**ROBERTA RODRIGUEZ,**  
Chief Deputy Clerk of the Board  
(805) 654-2251

**NOEL A. KLEBAUM,**  
County Counsel

#### WEB ACCESS

At: 1H<http://www.countyofventura.org>  
Live Broadcast and Video Archives  
Board Calendar, Agenda, Agenda Items,  
and Summary of Actions

## MEMBERS OF THE BOARD

### **LINDA PARKS, District 2**

Thousand Oaks, Newbury Park, Westlake, Oak Park, Bell Canyon, Hidden Valley, Lake Sherwood, Portions of the Oxnard Plain, Santa Rosa Valley, Naval Base Ventura County Point Mugu, California Air National Guard, and South Coast

### **STEVE BENNETT, District 1 CHAIR**

San Buenaventura, Montalvo, Saticoy, Ojai Valley, City of Ojai, Upper Ojai Valley, Oxnard Shores, Mandalay Bay, Northwest Oxnard, and North Coast

### **KATHY I. LONG, District 3**

Camarillo, California State University/Channel Islands, Port Hueneme, Southeast Oxnard, East Oxnard Plain, Santa Paula, Fillmore, Piru, Lockwood Valley, and Eastern Portion of Naval Base Ventura County Port Hueneme

### **PETER C. FOY, District 4**

Simi Valley, Moorpark, Somis, Las Posas Valley, Santa Susana Knolls, Box Canyon, Chatsworth Peak, Home Acres, Sinaloa Lake, and Tierra Rejada Valley

### **JOHN K. FLYNN, District 5**

Oxnard, Silver Strand, Hollywood Beach, Hollywood By the Sea, Channel Islands Harbor, El Rio, Nyeland Acres, Del Norte Area, Oxnard College, Oxnard Plain, Strickland and Portion of Naval Base Ventura County Port Hueneme

**Persons who require accommodation for any audio, visual or other disability in order to review an agenda, or to participate in a meeting of the Board of Supervisors per the American Disabilities Act (ADA), may obtain assistance by requesting such accommodation in writing addressed to the Clerk of the Board, 800 South Victoria Avenue, Loc. #1920, Ventura, CA 93009 or telephonically by calling (805) 654-2251. Any such request for accommodation should be made at least 48 hours prior to the scheduled meeting for which assistance is requested.**

Welcome to the Special Meeting of the Board of Supervisors of the County of Ventura, also sitting as the Governing Board of the Ahmanson Ranch Community Services District, County Service Districts, Fire Protection District, Lake Sherwood Community Services District, Redevelopment Agency of the County of Ventura, Watershed Protection District, Ventura County In-Home Supportive Services Public Authority, Ventura County Library, Ventura County Public Financing Authority, and the Waterworks Districts.



**REMINDER:** In order to minimize distractions during public meetings, all personal communication devices should be turned off or put in an non-audible mode.

## **OPENING**

### **1:30 P.M.**

1. Call to Order.
2. Roll Call.
3. Pledge of Allegiance to the Flag of the United States of America.
4. Public Hearing regarding Adoption of the Fiscal Year 2007-08 Budget for the General Fund and for the Fire Protection District, Watershed Protection District, Waterworks and Sanitation Operations, County Service Areas and All Other Non-General Funds  
**(County Executive Office)**  
**PRELIMINARY BUDGET MANUAL MAY BE ACCESSED AT THE COUNTY EXECUTIVE OFFICE WEBSITE**  
<http://portal.countyofventura.org/pls/portal/docs/PAGE/CEO/PUBLICATIONS/08%20PRELIMBUDBOOK%20WEB.PDF>  
**ADOPTED**

### **6:00 P.M.**

5. Receive Public Testimony regarding the Ventura County Fiscal Year 2007-08 Budget.  
**THE FOLLOWING PERSONS ARE HEARD: JERRY HARRIS; LETTY ALVAREZ; JEANNE ROTHMAN; IRENE MELLICK; GOLNE BROOKING; JUDITH WALKER AND ELIZABETH RIEL.**